# COMPARATIVE STATEMENT FOR CANTEEN SERVICES TMO'S HOSTEL MONTHLY RENT

# **OPENED ON 13-06-2024, FOR THE FINANCIAL YEAR 2024-25**

| S.NO | Name of Items            | Monthly Rent | Name Of Successful Bidder | Remarks |
|------|--------------------------|--------------|---------------------------|---------|
| 1    | M/S AI Madina Restaurant | 39000/-      |                           |         |
| 2    | M/S Ali Communication    | 21000/-      | M/S AI Madina Restaurant  |         |
| 3    | M/S Monal Restaurant     | 25000/-      |                           |         |

Note: - The rates highlighted are the Highest and have been accepted.

w Shir Prof. Dr. Wasil Khan HoD Medical SMC/STH Swat (Member)

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Mr. Nizar Muhammad Hospital Pharmacist (Member)

Dr. Sikandar Ali DMS P&D & Store

Dr. Fazal Hanan Associate Prof Pathology (Member)

Mr. Zia Ul Haq (Litigation Officer)

Dr. Muhammad Ayub Khan Associate Prof. Medicine (Co-opted Member)

Mr. Barkat Ali Bio/Electro Medical Engineer (SGTH) (Member)

Dr. Sharafat Ali Khan Medical Superintendent (Chairman)

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### Eligibility/Response Check List Proforma for Bids opening for F/Y 2024-25,

## Saidu Group of Teaching Hospital, Swat.

**Category Name:** 

Canteen Services TMO's Hostel Monthly Rent

| Name of Bidder:       | M/S Al Madina Restaurant             |
|-----------------------|--------------------------------------|
| Address of Bidder:    | Bahrain Road Main Madyan Bazar Swat. |
| Contact No of Bidder: | 0344-5985558                         |

#### **Eligibility Check List**

| S No | Eligibility Criteria Details  | Explanation | Attached Supporting<br>Document/Proof and Mark<br>Yes/No |    |              |
|------|---|-------------|--|----|--------------|
|      |   |             | Yes  | No | Not Required |
| 1.   | Original CDR (Bid Security)?  | Mandatory   | $\checkmark$   |    |              |
| 2.   | Price Schedules/Quotation with Computerized Print<br>(Words & Figure) on Original Company Prescribing Letter<br>Pad Sealed & Signed Every Page. (Bid Form 1)? | Mandatory   | ~  |    |              |
| 3.   | Letter of Intention (Bid Form 2)  | Mandatory   | $\checkmark$   |    |              |
| 4.   | Non-Black Listing Certificate Attached Proved on Affidavit (Bid Form 3)?  | Mandatory   | $\checkmark$   |    |              |
| 5.   | Integrity Pact (Bid Form 4)   | Mandatory   | $\checkmark$   |    |              |
| 6.   | FBR, ATL Certificates Attached?   | Mandatory   | $\checkmark$   |    |              |
| 7.   | KPPRA Certificate Attached?   | Mandatory   | $\checkmark$   |    |              |
| 8.   | Relevant Experience?  | Mandatory   | $\checkmark$   |    |              |
| 9.   | Joint Venture/Consortium?   | Opt.        |  | ✓  |              |
| 10.  | Importer Certificate?   | Opt.        |  | ~  |              |
| 11.  | Bank Statement?   | Opt.        |  | ✓  |              |

Eligible/Not Eligible for financial competition: Eligible (Yes)

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### Eligibility/Response Check List Proforma for Bids opening for F/Y 2024-25,

## Saidu Group of Teaching Hospital, Swat.

**Category Name:** 

Canteen Services TMO's Hostel Monthly Rent

Name of Bidder: Address of Bidder: M/S Ali Communication Saidu Sharif Road, Amankot Swat.

Contact No of Bidder:

#### **Eligibility Check List**

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| 6.   | FBR, ATL Certificates Attached?   | Mandatory   | $\checkmark$   |              |              |
| 7.   | KPPRA Certificate Attached?   | Mandatory   | ✓  |              |              |
| 8.   | Relevant Experience?  | Mandatory   |  | ✓            |              |
| 9.   | Joint Venture/Consortium?   | Opt.        |  | ~            |              |
| 10.  | Importer Certificate?   | Opt.        |  | ✓            |              |
| 11.  | Bank Statement?   | Opt.        |  | $\checkmark$ |              |

Eligible/Not Eligible for financial competition: Eligible (Yes)

SXIV Prof. Dr. Wasil Khan

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### Eligibility/Response Check List Proforma for Bids opening for F/Y 2024-25,

## Saidu Group of Teaching Hospital, Swat.

**Category Name:** 

Canteen Services TMO's Hostel Monthly Rent

| Name of Bidder:       | M/S Monal Restaurant    |
|-----------------------|-------------------------|
| Address of Bidder:    | Madyan Road Matta Swat. |
| Contact No of Bidder: | 0340-0950015            |

#### **Eligibility Check List**

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| 7.   | KPPRA Certificate Attached?   | Mandatory   | $\checkmark$   |              |              |
| 8.   | Relevant Experience?  | Mandatory   |  | ✓            |              |
| 9.   | Joint Venture/Consortium?   | Opt.        |  | ✓            |              |
| 10.  | Importer Certificate?   | Opt.        |  | ✓            |              |
| 11.  | Bank Statement?   | Opt.        |  | $\checkmark$ |              |

Eligible/Not Eligible for financial competition: Eligible (Yes)

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